

A Brief Introduction To



WildSeed
Society

What Is The WildSeed Society

The WildSeed Society seeks to build community at the intersections of the emerging spiritual, scientific and social [R]evolutions of our time. It hopes to be a refugee of love and rigor with an eye towards subverting the world order. It is a multi-tradition church in the wild where fellow travelers come to enact new relationships and rituals that **provide belonging** through practicing true human fellowship and faithful witnessing across differences, **economic solidarity** through mutual aid and the communal stewardship of resources, **spiritual growth** through shared ritual and study where science and mysticism meet and **social transformation** for them and their people through collective action that builds/blocks/be's.

What Is The WildSeed Society

The WildSeed Society is a movement of science fiction characters who we read and needed to be real. It is a manifestation of the world we knew was possible because we knew this world would never be enough. It existed in the collective imagination of people who knew they were not fully free long before Octavia Butler wrote her brilliant and life changing novel about a small group of weirdly gifted individuals whose descendants would build a powerful interconnected network.

The WildSeed Society is a church in the wild. A space in the backwoods where enslaved peoples could practice their spirituality on their own terms. A land of grief and praise where we can practice being who we truly are. An iterative, stateless nation where the oppressed, the colonized, and the marginal find refuge for themselves by offering it to others. A space where the broken are not broken. Where the captive are not captive. Where oppression holds no power.

It exists whenever and wherever people who believe in it come together to manifest it. It is made real through shared rituals and relationships that its residents enact when they get together to manifest it. It is sustained through several core enactments or gatherings, each of which serve as a portal to the Church in the Wild. These gatherings invite residents of the society to co-create a container in which they can shift themselves and their movements to be aligned with their highest visions for what is possible. These rituals and practices invite residents to decolonize themselves by enacting different relationships with their bodies, ideas, and feelings, with each other, with resources, with group decision making, with strategy, with theory and, perhaps most importantly, with the land.

The WildSeed Society invites us to see differently by being together differently; to practice building the social, economic, political and spiritual conditions from which our Liberation could actually arise. Its iterative nature also means that we are bringing the future we want into the present. We don't have to wait for Liberation.

Glimpses of it are created every time we come together to enact rituals of Liberation communally. Thus the revolution transform from a struggle to bring about and win a final confrontation with Empire to a praxis of learning to support the iterations of our dream society longer and for more people.

What Is The WildSeed Society?

The WildSeed Society could also be thought of as an intentional structured network or ecology of activity. The Society is organized bottom up, from its root structures to its meta-structure.

We hope to quickly usher residents into longer term enactments of the society. To move from 2-3 hour conversations towards communities of shared risk. We hope to create a network of people who are coming together to share what they have. To create a community with an economic market--a place of exchanging resources--that is embedded in social relationships rather than a market society where every relationship is transactional. That is to say, a community where actual relationships with other people are the sources of wealth, where the necessary resources of life are gotten from our own work and the gifts of our comrades. A sacred economy.

There are so many people in our movements who have unique gifts to offer who are forced to become ED's and entrepreneurs in order to have a sustainable vehicle to offer their gift. Their spiritual and creative energy is wasted on crucial administrative task that their work cannot function without but they lack the skills, temperament and time to do effectively. At a certain point they are often forced to enter into capitalist contracts with people to support their vision, reproducing the fundamental social relationship that their visions seek to destroy.

Not to mention that the concept of work [as differentiated from labor or effort] itself is problematic. As many feminist theorist have pointed out the separation of "productive work" from housework and leisure is inherently patriarchal. The work of cooking, cleaning, managing a household and literally bearing future workers is the most productive labor possible. It literally reproduces society. Separating it out from other forms of labor put leisure pedal stool placed firmly on the back of care takers who are overwhelming femme.

The act of taking of care of ourselves and just living is thus regulated to a necessary evil. This prevents us from even considering the possibility of a life without divisions and necessary evils. Where we clean our clothes and cook food together, joyfully. Where the act of reproducing our way of life can be bursting with community and love. Where, as Alexis Pauline Gumbs writes "life isn't perfect buts it's life all the time."

We hope that this solidarity economy could then support people doing work to bring about collective liberation. Our hope is make it possible for community supported activist/healers/scholars/organizers to thrive.

What Is The WildSeed Society?

Another way to say all of this is that the WildSeed Society is a spiritual community that seeks to bring people together to discuss all that humans have learned about the world and to create the best possible worlds. We seek to unite around the principles of liberations logic. We have two main goals.

The first is support groups who are engaged in what in Judaism is called Tikkun Olam (literally healing the world) or what the Buddhist might call right action. We call these groups autonomy projects because we believe that world will be healed not by doctrinaire missionaries but by people of conscious who are governed by their own conscious.

The second goal is a series of interconnected spiritual communities where people can get together to discuss absolute truths about the fundamental nature of existence and its relationship to relative truths about how absolute shows up in our daily lives. In these spiritual communities we believe that everyone is the final authority on their own experience and no-one has an authority on absolute truth yet we must all work together to find the most useful relative truths about how we can best be in each particualr moment. These spiritual communities seek to create the conditions for, as the Buddhist say, right action, right understanding, right view and right lively hood.

In this, the WildSeed Society is neither a new religion or a political organization. It does not claim to have recieved absolute truth from what the Baha'i's call a manifestation of God like Jesus, Moses or the Buddha. Rather we are a community of fellow travellers walking these different religious traditions towards the same essential truth: though we are different we are all one and we can find our most perfect refugee in offering refugee to each other.

While we believe that current world order of societies is not aligned with what is best for the spiritual potential we believe that the only way to destroy empire is to offer an arrestiable, holistical and self-sustaining alternative to it where every can get their needs met with dignity.

Who Is The WildSeed Society?

The only honest answer to this questions is that we are not sure...but we have a lot really cool ideas!

The WildSeed Society is in many ways a collective vision. The idea of a group marginalized people coming together to support each other and change the world is as old as empire itself. The specific aspects of this vision have been collected by Aaron Goggans and he has been pulling together people with whom aspects of that vision resonate. Right now, the people who are holding the broadest aspects of that vision are Aaron, Reece Chenault and Erika Totten. Together, these three are keeping the touchstone (the felt sense of what it feels like when we are aligned with our emerging collective purpose). Each person who is brought on in these early stages is more or less working on an aspect of it that resonates with their own life vision.

Reece and Aaron are in many ways playing the role of **Ferrymen and Dream Gardeners**. They are trying to bring people to where they want to go and stitch all these locations into something beautiful, liberatory and generative. We are also working on recruiting **spirit weavers** and **radical back of the house crew**. This is Where Erika and Sandra Kim are currently focusing their time, as spirit weaver who are supported by our radical back of the house crew. We hope that the spirit weavers will offer teachings that support everyone involved showing up as their highest selves. The radical back of the house crew with support the ecosystem with the financial, legal and administrative support that frees everyone up to pursue their purpose and vision.

The only way this can work with through transparency, trust and lot of prototyping, failure and revision. Reece and Aaron will keep all cards face up and on the table for those who have entrusted them with their time and energy. We hope to move at the speed of trust and always put right relationship before producing or "succeeding." We hope to build a culture where doing it in fellowship is always more important than doing it now or doing it "right." Thus anyone who joins at this early stage will have to be open to trust, willing to take 100% responsibility and become really really intimate with failure.

As we move on we hope to build autonomous teams who can decide how to democratically move their work forward. We seek to have rituals that allow that work to be funded and also offered to the wider ecosystem. It is through ritual and through the strategic connections made spontaneously by residents or intentionally by the dream gardeners that we hope WildSeed will maintain coherence but we also expect it to be mostly illegible by design. It will be different things to different people. A room of requirement, situated outside capitalism and pointed firmly against oppression, where people can build whatever vehicles, tools and wisdom they need to subvert the world old while building something new and beautiful in its place.

Who Is The WildSeed Society?

**Followers of
Purpose**

**Manifestors-As
Leaders**

**Radical Ecology
Tenders**



**Ferrymen to the
Future**

**Agents of Order-
in-Chaos
Liberatory
Warrior-
Facilitators**

Offering Medicine

Providing their unique gifts to communities seeking to subvert the world order as those gifts are welcome and as they naturally flow.

Cross-Pollinating

Taking lessons learned in one context into others where it might be useful. Helping autonomous project thrive by offering new wisdom.

Radicalizing Connection

Encouraging communities to contract more liberatory relationships.

Supported by Community

Moving from fee for service or even salary towards a reparative gift economy. Breaking down barriers between life and work on anti-capitalist terms. They are supported by dana given by residents

Seeking Liberatory Alignment

Helping moving formations into alignment with Liberation Logic and Systemic Liberation as an emerging praxes for freedom. Instigating ecosystem wide conversation that move the society forward

Harvesting Strategy

Collecting strategy through one-on-one conversations, communal dialogues and observing movements and placing them where they be readily taken up by others.

Harvesting Vision

Collecting vision through one-on-one conversations, communal dialogues and observing movements and placing them where they be readily taken up by others.

Seeding Relationships

Bringing people into new relationships that might support their projects, joy and purpose.

Who Is The WildSeed Society?



Watering Seeds of Purpose, Innovation, Vision and Alignment in BI-POC Activist Communities

Dream Gardeners

"This is what we are about.

We plant the seeds that one day will grow.

We water seeds already planted, knowing that they hold future promise.

We lay foundations that will need further development.

We provide yeast that produces far beyond our capabilities.

We cannot do everything, and there is a sense of liberation in realizing that.

This enables us to do something, and to do it very well.

It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest.

We may never see the end results, but that is the difference between the master builder and the worker.

We are workers, not master builders; ministers, not messiahs.

Gathering and cross-pollinating the best ideas from current social movements and ensuring they have fertile soil to grow.



Dream Gardeners tend to the emerging ecosystem in an intentional, long term way. They seek to help interested people weave together a collective vision and then they seek to bring various projects and social forces into alignment to bring about the conditions for that vision to be made real. They look out for exciting new projects that could use some more financial support and/or could help grow the Liberating Ecosystem.



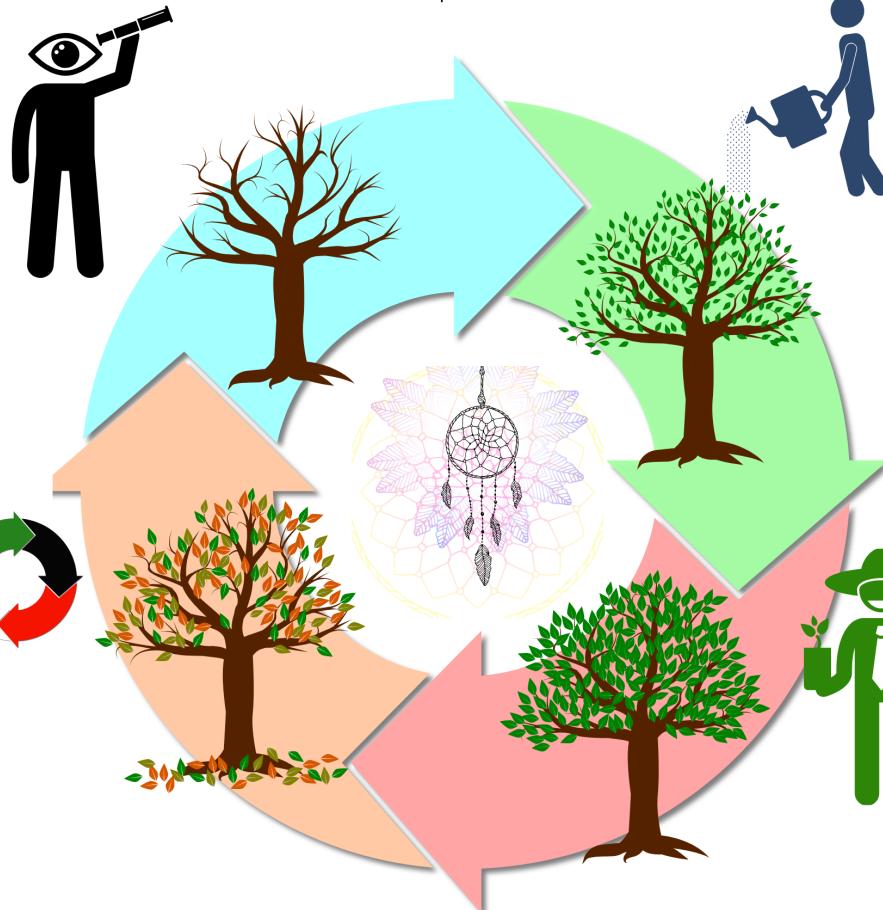
Revenue, resources and knowledge will be used as fertilizer for more Autonomous Projects (social, economic spiritual, healing or political).

They will pull together event planning teams who will plan the anchor events where the ecosystem will be periodically revitalized.

Initial Dream Gardeners will work with apprentices who want to grow into the role.

We are Prophets of a Future Not Our Own"

Bishop Untener



Dream Gardeners provide support for the autonomous projects in numerous ways. They can pull together eagle's to help with visioning, coordinators to help run processes, connect them to other projects or coordinate with the abundance crew for resources.

Each gardener will also harvest lessons from autonomous projects and share them with the broader community through story-telling, trainings, written post or art projects.

In addition, gardeners will try to weave mature projects together into larger or deeper new projects.

Who Is The WildSeed Society?

Followers of Spirit

**Nurturers-As-
Leaders**

Heart Tenders

Offering Medicine

Providing their unique gifts to communities seeking to subvert the world order as those gifts are welcome and as they naturally flow.

Soul Nurturers

**Refuge
Builders**

**Liberatory
Healer-
Facilitators**



**Spirit
Gardeners**

Sensing Needs

Helping the Ecosystem thrive by sensing unmet needs and bringing it to the attention of the whole.

Seeking Healing

Helping movement formations heal wounds that limit their potential for thriving. Supporting Individuals in conflict in walking their own healing path.

Supported by Community

Moving from fee for service towards a reparative gift economy. Breaking down barriers between life and work on anti-capitalist terms

Seeking Our Highest Collective Self

Helping the ecosystem thrive by consistently calling residents higher. Inviting individuals, teams and the ecosystem as a whole to pause, reflect and rest.

Offering Teachings

Bringing new practices, skills and human technologies to people so that can be more skillful in meeting their needs and moving through the world

Inviting Growth

Helping individuals along their growth journeys by proving coaching, loving empathy and faithful witnessing.

Inviting Spirit

Ensuring the ecosystem is spiritually grounded by hosting private and communal spiritual and mystic rituals.

Who Is The WildSeed Society?

Followers of Need

Supporters-As-Leaders

Record Keepers

Offering Medicine

Providing their unique gifts to communities seeking to subvert the world order as those gifts are welcome and as they naturally flow.

Systems Builders

Process Mavens

Administrative Magicians of the Revolution

Seeking Stability

Helping movement formations create and maintain structures that allow them to pursue their strategy in a sustainable way.

Supported by Community

Moving from fee for service towards a reparative gift economy. Breaking down barriers between life and work on anti-capitalist terms

Freeing Movement Agents to Pursue Their Purpose

Helping the ecosystem thrive by consistently calling residents higher. Inviting individuals, teams and the ecosystem as a whole to pause, reflect and rest.

Providing Financial Expertise

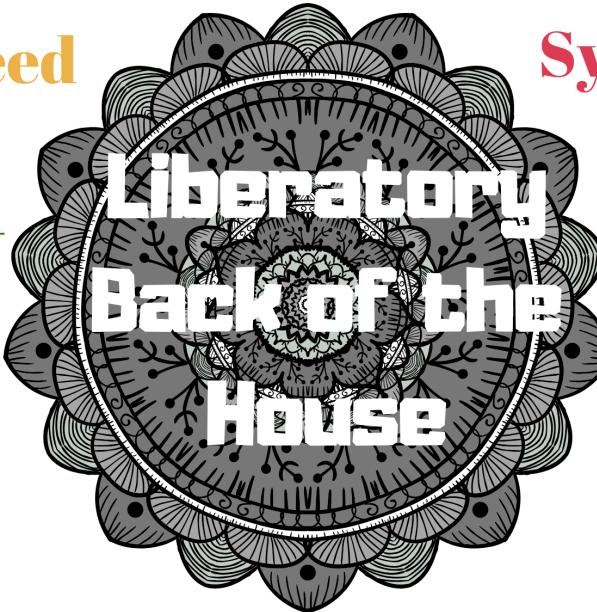
Offering book keeping, invoicing, money management and accounting for the ecosystem.

Maintaining Processes

Doing the work that allows the ecosystem to grow and run smoothly. Scheduling meetings, sending out reminders, taking notes, archiving information.

Resourcing Movements

Connecting autonomous projects to the resources that are held within the ecosystem and without



Who Is The WildSeed Society?

Anchors

Cultivating Abundance

The resource anchor's role is to cultivate abundance. To help us meet our material needs in alignment with our social and spiritual principles. They will also provide the experimenting grounds for new types of mutual aid, solidarity economy and commoning projects

Resource Anchor

Theory Anchor

Sharing Medicine

The spiritual anchor's role is to bring in political engaged contemplatives into the ecology. To keep us grounded and spirit and in our inherent oneness. To continually call us higher. To help the ecology heal what needs healing.

Spiritual Anchor

Emerging WildSeed Society

Movement Anchor

Building Community

The social anchors role is help build beloved community. To create spaces where people are free to be while also free from oppressive conventional norms. A space of togetherness where people can find refuge in offering it to others.

Gathering Genius

The theory anchor's role is to elevate the praxis of the ecology with rigorous self-reflection & social observation. To support deconstructing what no longer serves us & laying out a blue-print for the reconstructions that could make like more livable. To instill & disseminate the rigor that ensure our love is not coopted or anemic.

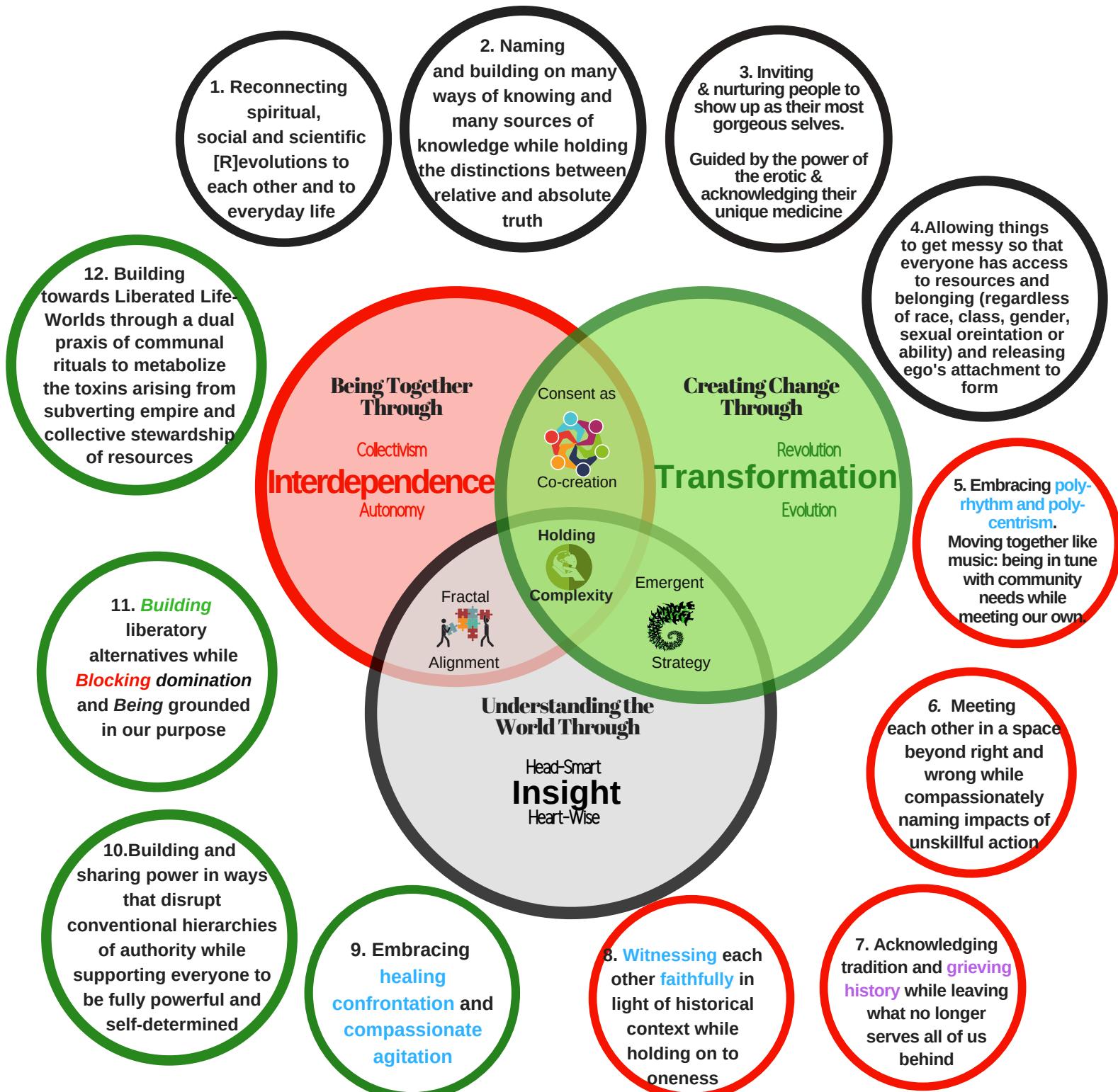
Building. Blocking. Being.

The Movement Anchor's role is to infuse the ecology with the energy of those actively subverting the world order. To build and support the formations that can protect the society we are building.

Who Is The WildSeed Society?

Anchors

The WildSeed Society is more of an ecology of liberation than single sangha, church or organization. The society is enacting in spaces populated by members of anchors. Rather than recruiting people to our organization we are hoping to invite people in deeper and deeper alignment at the intersection of existing communities. These communities are diverse, geared towards different ends and with different cultures. Rather than try and get them all going in the same direction we hope to invite the communities to cross pollinate. All that we ask for spaces to be an anchor is that they be in alignment with our 12 principles.



Who Is The WildSeed Society?

Membership

We hope that our membership can come mainly from the intersection of our anchor organizations communities. In other words, WildSeed will co-host gatherings between say the theory anchor and social anchor or the Spiritual anchor and movement anchor. In this way there are multiple on ramps to getting into the WildSeed Society. Once people have attended a certain number of these gathering they can be invited to get further involved in one of three ways:

1. They can participate in the regular WildSeed Community Dialogue that we host. These dialogues offer a chance for people to present a relative or absolute truth that they have found or discovered. The community will then affirm them and their truth before moving on to discuss its usefulness for collective liberation. Here everyone is an expert on their own experience and no one have a authority over absolute truth. Participating in these community conversations would make one an associate.
2. They can start an autonomous project with other associates. This autonomous project must be aligned with the same principles that anchor organizations are aligned with. Once formed it can get the support of the WildSeed Society.
3. Eventually we would like have Fellowships where we support people who have dedicated their life to furthering work aligned with the WildSeed Soceity. This would be an smaller community that members could apply to. They would be given support in becoming community supported, first by us and slowly through building a nourishment sangha who support them so that they are free to do what ever work they are called to do. These Fellows would be organized into yearly cohorts which would be peer communities where these Fellows could find additional personal and spiritual support. Eventually we would like Fellows to be the basic democratic group running WildSeed.

What's The Plan To Build It?

We operate under the view that **the plan is nothing but planning is everything**. This plan is communal in much the same way the vision is. We are not the first to consider building a new society in the shell of the old. Aaron, Reece, Erika and Sandra have outlined sketches of potential plans, shared with people and revised them over and over again for the past few years. WildSeed will always spend hours planning but always be willing to throw the plan out the window. This can be nerve racking for some folks but we find the mix between deliberate strategy and emergent strategy the most effective way to deal with the rapidly changing times. The ultimate factor in which aspects of the plan actually happen will be the needs, interests, capacity and vision of the people and teams that come together.

Each autonomous project will follow its own sense of evolutionary purpose and the spirit weavers and dream gardeners will follow their own calling as they try to stitch those purposes into something greater than the sum of its parts. The Liberatory Back of the House will respond to needs of the projects with new systems and these new systems will change the way the whole society moves forward bit by bit.

What follows in the next few pages is just a hypothetical plan of how we get from where we are at to where we want to be. **There is absolutely no chance in this unfolding in the nice, linear, orderly process outlined.** Yet think this gives a good idea of what we where we want to go and what it seems like it will take to get us there.

WildSeed Society

BUILDING OUR GARDEN

Now-Summer
2020?

Egg Stage

Stage I

Planning Infrastructure

The WildSeed Society essentially seeks to do two primary things: cultivate a spiritual community where people and get their needs (physical, emotional, spiritual and social) met with dignity through relationships and supporting autonomous projects that can make that liberation available for more people and for longer.

In our current movement context this means engaging people form a human place, where their needs are put before organizational needs i.e form follows need. It means having the ability to provide resources on the fly as situations change and emerge. It means having the administrative capacity to do the back of the house work for revolutionary ideas.

We seek to plan and build a new kind of infrastructure that could support these radical projects with fiscal sponsorship, financial planning, funding and values aligned administrative support. We hope to have raise funds that give skilled administrators and back of the house staff the ability to meet their economic needs. They are then free to "volunteer" with autonomous projects as peers in a supportive role without having to worry about contracts and being managed.

Building Liberatory Back of the House Capacity.

Building Flexible Legal Structure.

Recruiting Collaborators

We already have several autonomous projects and liberatory practitioners who are excited about being supported by a radical infrastructure. Now we need the support of people to help us plan it and build it. We need people willing to support projects on the front-lines with administrative support, financial support and tech support. Perhaps most importantly we need to build our anchor council of aligned social spaces. These spaces will be the basis of community for WildSeed.

Brainstorming & Prototyping Offerings

We want to reach out to people who might be interested in WildSeed and brainstorm with them about the possibilities. As new ideas area will chose ones that seem generative and have energy and try them out. We hope to incorporate anything we learn into a new plan. We also hope to continue meeting new people who feel a sense of alignment with the purpose and invite them to be apart of the ecosystem we are building.

WildSeed Society

PLANTING SEEDS FOR THE ROOT SYSTEM

Winter 2020-
21?

Stage II

Young
Caterpillar
Stage

Seeding A Base

We believe in starting small and expanding. We want to build a microcosm of the world we want and use it a platform to launch movements to transform society. We hope recruit residents into our commoning pods. In these pods people would experiment with money and resource sharing and time banking. This collaborative, democratic solidarity economy will be the basis of the society.

Seedubg Communities of Shared Risk

Seeding A Solidarity Economy

Building Infrastructure

In stage two we want to be building out a infrastructure that both responds to the current needs of the community and our collaborators while anticipating the direct we want to go. Providing fiscal sponsorship, building out new user friendly ways to share money and connect with community members and making our radical money pools and collective budgeting more accessible.

More User Friendly

Supporting Deeper Connections.

Cultivating Community

We see our movements, and our global society as a whole, suffering from an unmet and rarely spoken need for deep belonging. Years of neo-liberal exploitation has destroyed many of the organic communal structures that most cultures had. We are left with an abundance of market contacts but few real friendships capable of holding us through crisis. Thus we hope to build community through regular spiritual gatherings.

Regular Spiritual Gatherings

Sacred Fellowship

Supporting Collaborators

In stage two we hope to be receiving enough dana [donations] to be able to support our collaborats living needs full time. This would Liberate them from wage labor and support their movement out of the capitalist economy all together. Allowing them to be supported comepletely by community rather than owning a small business or a brand.

Funding Collaborators.

Exiting Market Relationships

WildSeed Society

PLANTING SEEDS FOR THE ROOT SYSTEM

Winter 2020-

21?

Stage II

Building Infrastructure

Young
Caterpillar
Stage

After the vision coalesced, the next task of WildSeed was always going to be need to be planning and building an infrastructure. We needed to design a structure that could grow into the community we wanted it to be. In this moment of intense overlapping crises, with so many groups struggling to form and come together to heal the world, building an infrastructure to support them became a much more immediate need.

In order to support groups trying to heal the world in this moment we have to gather a cohort of people able to support the legal, financial, coaching and security needs of groups in this moment. In addition to finding these folks we have to work together to co-create a working relationship that is aligned with our principles of anti-capitalism, purpose driven work and building liberated Life-Worlds. We then have to work with our autonomous projects to figure not only what support they need but also how to need it offered.

In building the infrastructure we want to be guided by the following principles.

***Supporting People Exiting Capitalism.** We want to work to get beyond fee-for-service work and wage labor by helping them become community supported. Rather than having staff directed by an ED or board or having autonomous projects contract with them we hope to be able to give grants to people whose life's purpose it is to support movement and introduce them to our community.

***Cross-pollination** We hope to have the ways people do their work and move through the world influenced by the innovations others are making in moving through the world in more liberatory ways.

***Vocational Sweet Spot** Helping everyone to exist at the intersection of their purpose, what makes their spirit hum, what the community can support, and what they are uniquely good at.

***Feminist Theory of Labor** We want to operate under what Maria Mies calls a Feminist Theory of Labor. This means, among other things, removing the distinctions between reproductive work (cooking, cleaning, and raising children), productive work (things that we produce for others), and leisure time.

***Seeding Liberatory Life-Worlds** This means helping people to place where they can meet all their needs met with dignity from within the community as possible.

WildSeed Society

PLANTING SEEDS FOR THE ROOT SYSTEM

Winter 2020-

21?

Stage II

Seeding A Base

Young
Caterpillar
Stage

Specifically, in Stage II we want to experiment with two radically different ways to fund movement work and support people. The first is a radical Sou-Sou.

The Movement Sou-Sou

The modified Sou-Sou (pronounced sue-sue) is a money sharing idea that seeks to ease people from our individualistic capitalist society into interdependence and relationship-based wealth that will allow our communities to thrive beyond capitalism. A Sou-Sou is an afro-caribbean name for a type of money sharing system common among many immigrants to the United States. In a typical Sou-Sou, one person recruits people they know to join. Every month the recruited members give the founding member a standard amount of money.

The founding member takes a small percentage (5%-10%) for themselves and then gives the rest to another member of the group based on where their name falls on the list. In many communities the person who holds to money is on the hook for making sure the money goes out even if not everyone gives the share. This naturally leads to only including people you trust. This system helps people who don't have access to typical bankings system to save money. The WildSeed Society have taken this model and retrofitted it to serve our conditions, purposes and values. We hope to expand this model to provide ways for folks with access to capitalist wealth to distribute it to others. We also want to figure out ways that this model could scale to provide alternatives to grants and business loans for further ecological development.

Our plan is that every 5-12 new recruits will be pulled together into a three tiered sou-sou. In the first tier each cohort will be its own sou-sou distributing money every month. Basically if there are 10 people in a cohort giving 100 dollars then every month one member would be given the option of taking home \$1000. They could take less than this or none of it. Any extra funds would be rolled over the next round. In the second tier, each cohort will also have an optional fund that members can donate to that can serve as an emergency pot for members to draw on.

Lastly, the third tier is the new project fund that all the cohorts can collectively decide how to spend. This is will allow for the project to bring large groups of people together to fund projects while still prioritizing close, transformative relationships as the basis.

WildSeed Society

PLANTING SEEDS FOR THE ROOT SYSTEM

Winter 2020-

21?

Stage II

Seeding A Base

Young
Caterpillar
Stage

The second experiment we want to run is the Radical Money Pool

Radical Money Pool

The Radical Money Pool is a process that we hope will allow us to rethink how we raise money in movements and build our budgets. To achieve its vision, the WildSeed society needs to fund itself differently. Its vision is too radical to be housed in a non-profit with its legal restrictions and board requirements. It is also moving too emergently for grants to be viable options. It wants to have the base building and democratic basis that membership organizations have with the focus and prefigurative capabilities that the affinity group model offers. It also can't be held only to a few wealthy donors nor does it want to reproduce the capitalist organization framework where donors are "consumers" with very little say in how the organization is run. At the same time, we need money regularly and irregularly, the kind of needs that are usually served by conventional crowdsources with all the problems of accountability and transparency that come with that mode. This is all not to mention that we want to receive and give money in a way that aligns with the world we want. Then there is the question of how to fund something that only exist when we enact it through ritual?

So we want to prototype a new ritual where all the money we raise is placed in one pot. We will then invite all of supporters and representatives from each aspect of the Society to an event (online until the Pandemic ends). At this event participants will be introduced to the principles of money sharing that underlie the process (principles that will be collaboratively created at an earlier meeting). Then representatives from each aspect of the Society take turns talking about their project and resource needs. They will present different buckets for funding with general language about what would be possible at different levels of funding.

The 80% of the total pot would then be divided evenly among the participants. For instance if 20,000 is raised and 100 supporters or "residents of this iteration of the WildSeed Society" would be given 200 virtual dollars. This allows for everyone to give as they are able, but for everyone to have the same say in how money is given. This changes the relationship to programming and fundraising.

WildSeed Society

WATERING AND NURTURING AN EMERGING MOVEMENT ECOLOGY

Stage III

2021-2022?

Mature
Caterpillar
Stage

Nurturing A Base

Rather than building a typical membership and recruiting people for our program and platform, the WildSeed base will be emerging from the overlap between different organization bases. Bottom liners will be recruited from these anchor spaces.

We hope to develop ways of supporting our associate members to becoming members of sacred fellowship co-horts.

**Connecting Anchor Spaces.
Deepen Sacred Fellowship**

Growing Infrastructure

By stage III we hope to have the ability to fundraise and meet the needs of our autonomous projects as they emerge. We also want to be able to support anchors holding down regular spaces.

Hopefully near the end of Stage II we will have a physical space where we can host the gathering. Hopefully this space will provide a small cohort to live our the values of Liberation Logic in every aspect of their Life-World

Generative Abundance

Eco-Village

Launching New Formations

We hope to nurture the birth of new autonomous projects that seek to both serve the WildSeed Society and transform the world around us. We hope to use our solidarity economy and commoning praxis to launch projects that would not have been possible before.

Projects that are Building new institutions and liberated spaces, Blocking Racial Capitalism, Imperialism and Domination and providing space to be free.

Building Ecologies of Resistance and Being

Promoting

Cross-Pollination

A central part of the vision of the WildSeed Society is building new projects and campaigns at the intersections of the most liberatory aspects of Transformative Movements. We seek to have the BE-er's learning from and spiritually supporting the BLOCK-er's who are protecting and being funded by the BUILDERS.

We hope to create spaces for the wisdom of healers to inform action strategy, for the experience of direct action organizers to transform how we think about healing.

**Convergences and Jams
Anchor Retreats**

WildSeed Society

EXPANDING RADICAL DEMOCRATIC PRACTICE

2022-2023?

Stage IV

Chrysalis
Stage

Prototyping A Democratic Confederal System

At some point, the WildSeed Society is going grow beyond the capacity of the initial structures. There will be to many people for society to be only a loose structure of autonomous teams and handful of regular gatherings. There will also be enough regular practices, shared understanding and distributed leadership for the strategic and cultural roles of the Spirit Weavers, Dream Gardeners and Liberatory Back of the House to rethought and potentially formalized into standing bodies or roles with more support structure and on-boarding capacity.

Additionally, the potential for autonomous projects to actually come together a form a society will have to realized through intense and focused activity. Its nearly impossible to know ahead of time when is the right time to go through this process, how long it will last and what will come out of it. Yet, we want to clear that we know that a massive, intentional rethinking of the structure of the WildSeed Society that is influenced by a much broader base that was brought together to plant the seed is necessary.

We look to the system that sprouted in Rojava as one possible inspiration for a new system based on the principle that everyone from women, to youth to dog walkers should be organized and have a say in how society operates at large while having completely control over how their small piece of society runs.

WildSeed Society

CULTIVATING NEW POSSIBILITIES

Stage V

2024? and
BEYOND

Butterfly
Stage

Large Scale Recruitment

By stage V we hope to be able to invite dozens and hundreds of people into the society every year. Having levels of openness until recruits join a commoning pod and become members. We hope to transition in a mass movement while retaining the core praxis that keeps us outside the realm of cooptation.

Transitioning to A Mass Base

Deepening Spiritual and Social Development

During Stage V it will be necessary to focus even more intensely on the social and spiritual development of residents in the society. To support them to hold complexity and to develop the social technologies that would allow for radical consent as co-creation to function at every level of society.

Building A New Liberatory Life-World

We hope to eventually be able to meet all the needs of the residents of our society through commoning and the solidarity economy. We hope to eliminate fee-for-service and wage work completely to allow everyone to thrive based on the principles of from each according to their whole hearted willingness and to each according to their need.

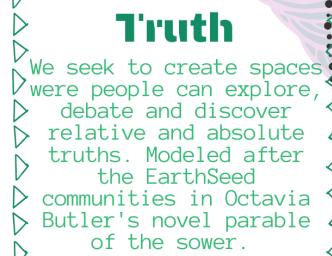
Once this Life-World is created, the task of the Revolution is to expand this Life-World to new communities and protect it from colonization or destruction by the state or corporate interests or internal shifts away from its collective, inclusive and democratic foundation based in a solidarity economy.

What Might It Look Like Eventually?

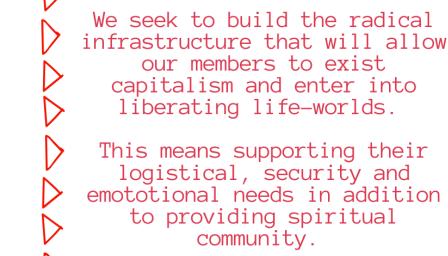
CULTIVATING ALIGNMENT



Community of Truth



Radical Infrastructure

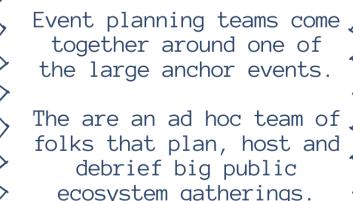


NURTURING SEEDS OF TOMORROW

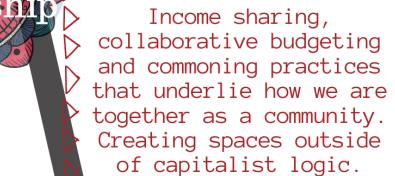
WildSeed Society At A Glance



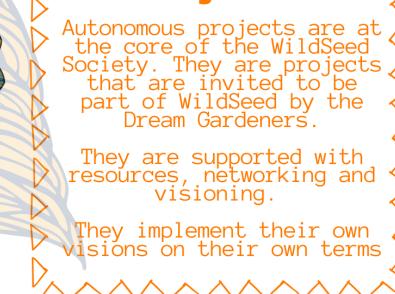
Event Planning Teams



Common Resource Stewardship



Autonomous Projects



What Might It Look Like Eventually?

WildSeed Society ROOT SYSTEM

The WildSeed Society is governed by the bottom up through its root system. Its roots system is comprised of two spaces and two roles.

Sustaining

Anchor Council

Alignment Process

A semi regular gathering of leaders, bottom liners or influencers in specific spaces that form the main entry points into the Liberating Ecosystem. It is a space for finding deeper alignment and cross-pollination of ideas, theory and culture. Practically, the council tries to find ways to invite the communities into deeper relationship with each other. They are called together by the Dream Gardeners and make asks of them.

Reconnecting

Spirit Weavers

Advice Process

Spirit Gardener tend to needs, spirit and interconnection of the residents of the emerging ecosystem in an intentional, long term way. They seek to tend to health of the collective spirit by supporting individuals in showing up as their highest selves. They play a crucial independent sensing role to see what the unspoken needs of the residents are & to bring those needs to surface so that they can be collectively attended to.

Manifesting

Dream Gardeners

Advice Process

Dream Gardeners tend to the structure, strategy and interconnection of the emerging ecosystem in an intentional, long term way. They seek to help interested people weave together a collective vision and then they seek to bring various projects and social forces into alignment to bring about the conditions for that vision to be made real. They look out for exciting new projects that could use some more financial support and/or could help grow the Liberating Ecosystem.

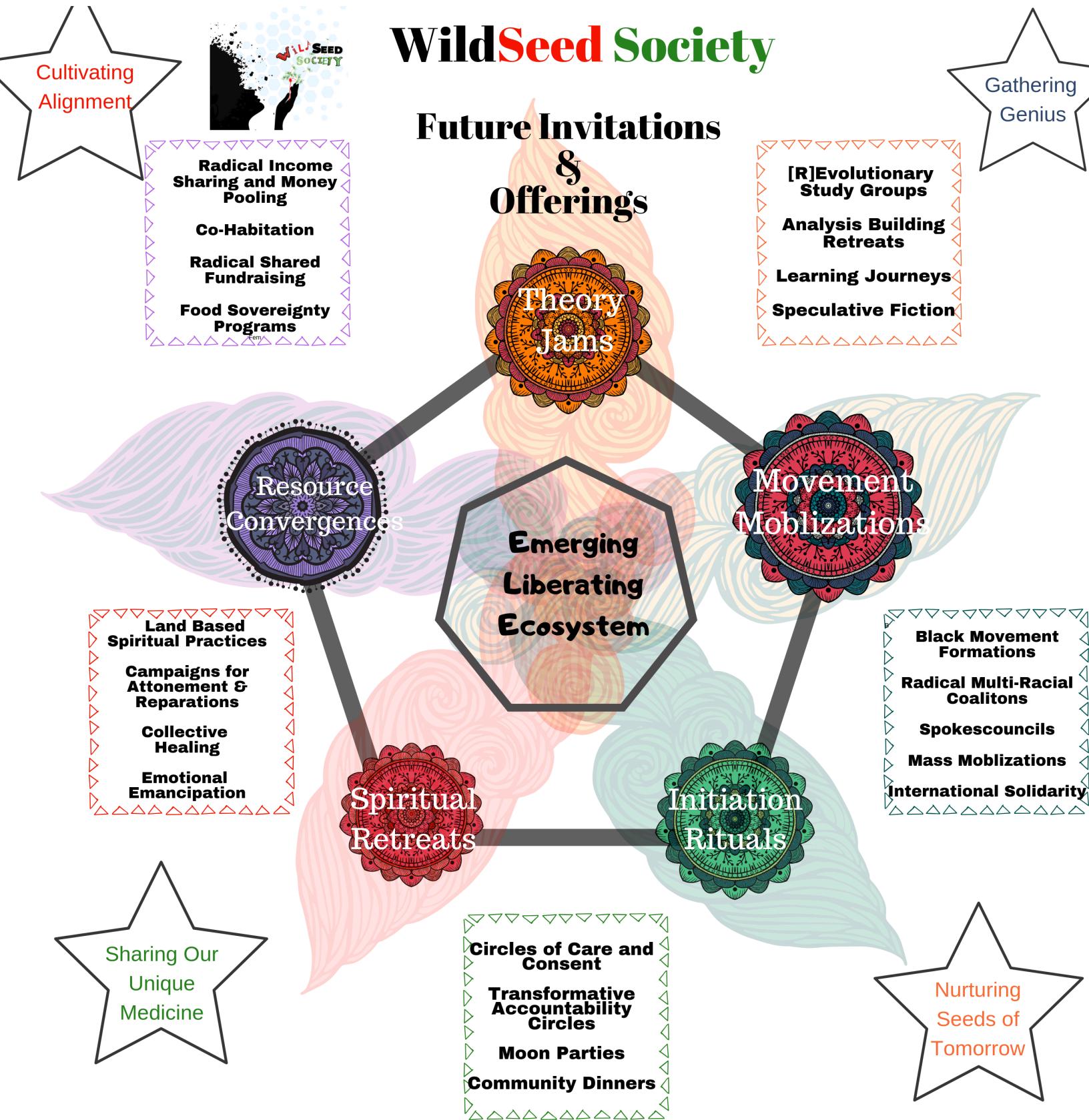
Grounding

Spirit Trust

Consensus Process

Spirit Trust is a group of people who agree to help ensure the Dream Gardeners, Spirit Weavers and Anchor Council are in alignment with their espoused values. They also provide a space for conflict resolution for the ecosystem. Lastly, they meet quarterly with the Dream Gardeners and Spirit Weavers to hear reports of how they have been tending the growth of the ecosystem. They are called together by the Spirit Weavers.

What Might It Look Like Eventually?



What Might It Look Like Eventually?

Long Term Vision for Liberating Ecosystem

[R]Evolutionary
Theory of
Liberation

Income
Sharing
&
Commoning

Emerging
Anti-Capitalist
Commons

Developing
Land Based
Practices

De-Colonial
Spiritual
Development

Revolutionary
Social
Movements

Social
Movements
Based in
Black Radical
Tradition

Building
Beloved
Community

Nurturing
Social
Spaces

Healing Spaces
and Practices

Alternative
Economic
Practices
Based in
Solidarity, Care
and a Feminist
Theory of Labor

Emerging
Liberating
Commoning
Classes

Radically Engaged
Contemplatives

Liberated
Ecosystem

Mass
Assemblies

Revolutionary
Cadres Doing
Mass Organizing

Liberated
Zones

More Human
Human Beings

Spaces of Radical
Initiation

Reparations as
Healing and
Atonement for
Developing an
authentic, non-
appropriate
indigeneity

Warrior
Monks

What Role Can You Play?

At this moment, there are four things we are looking for:

Feedback

If you reading this, then you are someone whose opinion we value. We want to know, how does this sound to you? What questions do you have? What advice or wisdom can you offer? What things would you invite us to consider?

Seed Money

In order to get this off the ground, specifically to support of Back of the House folks, we are going to need funds. It is an unfortunately reality that nothing gets made without capital. Even the transition from capitalism [where capital is mostly in the hands of the wealthy elite] to a commoning system [where capital is held in common by community and governed by transparent, sustainable and democratic practices] needs money to launch.

You can support us by funding the launch of the project or by becoming a monthly supporter to any of the people involved.

Liberatory Back of The House Folks

We feel like we have good sense of who in circle would be a good fit to be Dream Gardener or Spirit Weaver. They tend to be doing that kind of work already and we look forward to reaching out to friends who might be a good fit about joining. We have less of sense about who wants to be back of the house. A lot of us do this work already but few of us really feel its our calling. For this project, it really needs to be a calling. Not just something we got good at because capitalism.

Folks to Prototype With Us

We aren't going to lauch this thing in any linear way. It has already started in important ways. Everything we add to the ecosystem is going to be prototype that we kinda have to expect to fail. So, we need people who are willing to go out a limb. Try some new things lead by people who have never done it before and be open and honest about how to make it better.